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ZHSD
Goulburn

of Rev James Chrystal

April 6 '09

FAMILY PRAYERS

Compiled from various Sources

(*CHIEFLY FROM BISHOP HAMILTON'S MANUAL*)

And arranged on the Liturgical principle

By EDWARD MEYRICK GOULBURN, D.D.

DEAN OF NORWICH

RIVINGTONS

WATERLOO PLACE, LONDON

MDCCCLXXXII

1882

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¶ The Confession (or Prayer for Pardon and Grace, or Penitential Prayer) and Lord's Prayer are in all cases to be repeated aloud after the Person officiating.

¶ The Responses, and such verses of the Psalms and lines of the Hymns as are in Italics, are to be repeated aloud by all but the Person officiating.

¶ Amen in ordinary Roman type, thus (Amen), is part of the foregoing Prayer, and is to be audibly said by him or them who say the Prayer. Thus, in the Invocation for Sunday Morning, it is said by the Master only; but after the Prayer for Pardon and Grace on Sunday Morning, it is said by the Master and Family together. But Amen in Italics, thus (*Amen*), is a response, and is to be said only by the Family after Prayers, which only the Master says.

Instead of the prescribed Invocation, one or more of these passages of Holy Scripture may be read before the Prayers, at the discretion of the Master.

I.

OH COME, let us worship, and fall down: and kneel before the Lord our Maker. For he is the Lord our God: and we are the people of his pasture, and the sheep of his hand.

II.

IF two of you shall agree on earth as touching any thing that they shall ask, it shall be done for them of my Father which is in heaven. For where two or three are gathered together in my name, there am I in the midst of them.

In the Evening.

III.

LET my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice.

IV.

MY soul shall be satisfied as with marrow a' fatness; and my mouth shall praise t' with joyful lips: When I remember thee r my bed, and meditate on thee in the n watches.

SUNDAY MORNING.

THE DAY OF THE CREATION OF LIGHT, AND OF THE RESURRECTION OF CHRIST OUR SAVIOUR, AND OF THE DESCENT OF THE HOLY GHOST.

Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Prayer for Pardon and Grace.

WE humbly beseech thee, O heavenly Father, to do away as the night all our transgressions, And to scatter our sins as the morning cloud: Lord, forgive whatsoever thou hast seen amiss in us during the past week; Wash us throughly from our wickedness, and cleanse us

from our sin; And let thy holy Spirit so prevent, and accompany, and follow us during the week on which we are now entering, That we may believe in thee, and love thee, and keep thy commandments, And continue in thy fear every day; through Jesus Christ our Lord. Amen.

PRAYER FOR ABSOLUTION.

O LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed: Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. Lift up your hearts.

A. *We lift them up unto the Lord.*

M. Let us give thanks unto our Lord God.

A. *It is meet and right so to do.*

¶ *Here all shall stand up.*

A Hymn of Praise.

M. THROUGH the tender mercy of our God: the day-spring from on high hath visited us.

A. *God is the Lord who hath shewed us light: bind the sacrifice with cords, yea, even unto the horns of the altar.*

M. Glory be to thee, O Lord, glory be to thee: who as on this day didst create the light, to enlighten the world.

A. *Grant us the light of thy truth.*

M. Glory be to thee, O Lord: who as on this day didst bring again from the dead our Lord Jesus, that great shepherd of the sheep.

A. *Lord, raise us from the death of sin unto the life of righteousness.*

M. Glory be to thee, O Lord: who as on this day didst send down thy most holy Spirit.

A. *O Lord, take not thy holy Spirit from us.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or,

Psalm 122.

M. I WAS glad when they said unto me: We will go into the house of the Lord.

A. *Our feet shall stand in thy gates: O Jerusalem.*

M. Jerusalem is built as a city: that is at unity in itself.

A. *For thither the tribes go up, even the tribes of the Lord: to testify unto Israel, to give thanks unto the Name of the Lord.*

M. For there is the seat of judgment: even the seat of the house of David.

A. *Oh pray for the peace of Jerusalem: they shall prosper that love thee.*

M. Peace be within thy walls: and plenteousness within thy palaces.

A. *For my brethren and companions' sakes: I will wish thee prosperity.*

M. Yea, because of the house of the Lord our God: I will seek to do thee good.

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or,

Psalm 84.

M. OH HOW amiable are thy dwellings: thou Lord of hosts!

A. *My soul hath a desire and longing to enter into the courts of the Lord: my heart and my flesh rejoice in the living God.*

M. Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: even thy altars, O Lord of hosts, my King and my God.

A. *Blessed are they that dwell in thy house: they will be alway praising thee.*

M. Blessed is the man whose strength is in thee: in whose heart are thy ways.

A. *Who going through the vale of misery use it for a well: and the pools are filled with water.*

M. They will go from strength to strength: and unto the God of gods appeareth every one of them in Sion.

A. *O Lord God of hosts, hear my prayer: hearken, O God of Jacob.*

M. Behold, O God our defender: and look upon the face of thine Anointed.

A. *For one day in thy courts: is better than a thousand.*

M. I had rather be a door-keeper in the house of my God: than to dwell in the tents of ungodliness.

A. For the Lord God *is a light and defence: the Lord will give grace and worship, and no good thing shall he withhold from them that live a godly life.*

M. O Lord God of hosts: blessed is the man that putteth his trust in thee.

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or,

Psalm 132.

M. LORD, remember David: and all his trouble;

A. *How he sware unto the Lord: and vowed a vow unto the Almighty God of Jacob;*

M. I will not come within the tabernacle of mine house; nor climb up into my bed;

A. *I will not suffer mine eyes to sleep, nor mine eye-lids to slumber: neither the temples of my head to take any rest;*

M. Until I find out a place for the temple of the Lord: an habitation for the mighty God of Jacob.

A. *Lo, we heard of the same at Ephrata: and found it in the wood.*

M. We will go into his tabernacle: and fall low on our knees before his footstool.

A. Arise, O *Lord, into thy resting-place: thou and the ark of thy strength.*

M. Let thy priests be clothed with righteousness: and let thy saints sing with joyfulness.

A. *For thy servant David's sake: turn not away the presence of thine Anointed.*

M. The Lord hath made a faithful oath unto David: and he shall not shrink from it;

A. *Of the fruit of thy body: shall I set upon thy seat.*

M. If thy children will keep my covenant, and my testimonies that I shall learn them: their children also shall sit upon thy seat for evermore.

A. *For the Lord hath chosen Sion to be an habitation for himself: he hath longed for her.*

M. This shall be my rest for ever: here will I dwell, for I have a delight therein.

A. *I will bless her victuals with increase: and will satisfy her poor with bread.*

M. I will deck her priests with health: and her saints shall rejoice and sing.

A. *There shall I make the horn of David to flourish: I have ordained a lantern for mine Anointed.*

M. As for his enemies, I shall clothe them with shame: but upon himself shall his crown flourish.

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or,

(Before the Holy Communion,)

Psalm 26.

M. BE thou my Judge, O Lord, for I have walked innocently: my trust hath been also in the Lord, therefore shall I not fall.

A. *Examine me, O Lord, and prove me: try out my reins and my heart.*

M. For thy loving-kindness is ever before mine eyes: and I will walk in thy truth.

A. *I have not dwelt with vain persons: neither will I have fellowship with the deceitful.*

M. I have hated the congregation of the wicked: and will not sit among the ungodly.

A. *I will wash my hands in innocency, O Lord: and so will I go to thine altar;*

M. That I may shew the voice of thanksgiving: and tell of all thy wondrous works.

A. *Lord, I have loved the habitation of thy house: and the place where thine honour dwelleth.*

M. Oh shut not up my soul with the sinners: nor my life with the bloodthirsty;

A. *In whose hands is wickedness: and their right hand is full of gifts.*

M. But as for me, I will walk innocently: Oh deliver me, and be merciful unto me.

A. *My foot standeth right: I will praise the Lord in the congregations.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying,* Let us pray.)

I.—COLLECT OF THE DAY.

II.—FOR GRACE TO PUT AWAY SIN.

ALMIGHTY Father, who hast given thine only Son to die for our sins, and to rise again for our justification; Grant us so to put away the leaven of malice and wickedness, that we may always serve thee in pureness of living and truth; through the merits of the same thy Son Jesus Christ our Lord. *Amen.*

III.—FOR PREPARATION OF THE HEART TO SEEK GOD.

O OUR God, we humbly beseech thee to purify our hearts from all vain, and worldly, and sinful thoughts, and so to prepare our souls to worship thee this day acceptably, with reverence and godly fear. O Lord, set our affection on things above all the day long; and give us grace

to receive Thy Word, which we *shall hear this* day, into honest and good hearts, and to bring forth fruit with patience: Hear us, O God, for the sake of Jesus Christ our Saviour. *Amen.*

Or,

O GOD, who hast consecrated this good day to thy service, give us grace so to observe it, that it may be the beginning of a happy week to us, and that none of thy judgments may fall upon us for profaning it. Mercifully accept the prayers of thy holy Church throughout the world, which shall be this day offered to the throne of grace; give us grace to prepare our hearts, that we may serve thee with reverence and godly fear; grant us an awful apprehension of thy Divine Majesty, and a deep sense of our own unworthiness; that so approaching thy sanctuary with lowliness and devotion, and coming before thee with clean thoughts and pure hearts, with bodies undefiled, and minds sanctified, we may perform a service acceptable to thee; through Jesus Christ our Lord. *Amen.*

IV.—INTERCESSION.

O LORD, we most humbly beseech thee to hearken graciously unto the prayers, and to accept of the praises which are offered unto thee this day by thy holy Catholick Church throughout the world. Bless, O Lord, thy whole Church and that branch especially of it to which we b

long; and grant that all they *that confess thy holy* Name, may agree in the truth of thy holy Word, and, departing from all iniquity, may devoutly serve thee in all good works to their lives' end; that we with them and they with us, and with all those that are departed in thy most holy faith, may inherit thine everlasting kingdom, and enter into that rest which thou hast prepared for thy people; through the merits of Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost one God, blessed for ever. *Amen.*

Or,

MOST merciful Father, we beseech thee to send upon thy servants, the clergy, thy heavenly blessing; that they may be clothed with righteousness, and that thy Word spoken by their mouths may have such success, that it may never be spoken in vain. Grant also, that we may have grace to hear and receive what they shall deliver out of thy most holy Word, or agreeable to the same, as the means of our salvation; that in all our words and deeds we may seek thy glory, and the increase of thy kingdom; through Jesus Christ our Lord. *Amen.*

Or,

MOST merciful Father, we beseech thee to send down upon all thy ministering servants thy heavenly blessing; and so endue them with thy holy Spirit, that they, preaching thy Word, may

not only be earnest to reprove, *beseech, and rebuke* with all patience and doctrine; *but also* may be to such as believe a wholesome example, in word, in conversation, in love, in faith, in chastity, and in purity; that, faithfully fulfilling their course, at the latter day they may receive the crown of righteousness laid up by the Lord the righteous Judge, who liveth and reigneth one God with the Father and the Holy Ghost, world without end. *Amen.*

[Instead of Prayers II., III., IV., the following may be used when brevity is desired.]

O GOD, who of thine infinite goodness hast set apart one day out of seven for rest from our labours, and hast mercifully consecrated this good day to thy service; give us grace to spend it in a thoughtful and religious manner; bless all Bishops and Pastors of thy Church, that they may rightly minister thy Word and Sacraments; bless thy people, that they may profit by the same; and grant that we may all so live here, as to obtain a blessed sabbath in heaven; through Jesus Christ our Lord. *Amen.*

[Before the Holy Communion any of the following Prayers may be used.]

I.

O GOD, the searcher of hearts, prepare us to receive the Sacrament of Christ's Body and Blood with true piety and devotion; pour thy

grace into our souls, that we *may go worthily to* so sacred a feast. O Lord, all our desires are before thee; we offer to thee our whole hearts, and all that we have: Lord, regard the wishes, and hear the prayers of thy servants; and of thy great goodness give us what is wanting to help our weakness; for the love of thy dear Son, Jesus Christ our Lord. *Amen.*

II.

O GOD, whose blessed Son our Saviour Jesus Christ was made partaker of death for us, that we might be partakers with him of life eternal, who also in the same night in which he was betrayed, did institute and ordain holy mysteries, as pledges of his love, and for a continual remembrance of his death; Mercifully grant that we, with all those who shall this day come to thy holy Table, may be filled with the Spirit of grace in the inner man: that drawing near with true penitent hearts and lively faith, we may receive that holy Sacrament to our present and everlasting comfort; through the same thy Son our Saviour, Jesus Christ. *Amen.*

III.

O BLESSED Jesus, who of thine infinite mercy hast given thine own Body and Blood to be our spiritual food, to strengthen and refresh our souls; grant that we may be this day welcome

guests at thy Table; and that, *receiving those* holy mysteries with reverence and *humility*, *contrition* and devotion, purity and faith, we may so worthily eat thy flesh, and drink thy blood, that with all thy saints, who have been well pleasing to thee from the beginning, we may be made partakers of thine incorruptible and eternal benefits, which thou hast prepared for them that love thee, in whom thou art glorified for ever and ever. *Amen.*

IV.

GRANT, O Lord, that whosoever of this household, being religiously and devoutly disposed, shall, this day, receive the blessed Sacrament of the Body and Blood of Christ, they may approach that holy ordinance with faith, charity, and true repentance; and being filled with thy grace and heavenly benediction, may, to their great and endless comfort, obtain remission of all their sins, and all other benefits of his passion; through the same Jesus Christ our Lord. *Amen.*

Benediction.

THE grace of our Lord Jesus Christ be with your (our) spirit. *Amen.*

SUNDAY EVENING.

Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Confession.

O GOD our Father, who seekest as thy worshippers those who worship thee in spirit and in truth, We confess before thee, at the close of this sacred day, the many sins of our worship. We confess, Lord, that our minds have been wandering, That our spirits have been cold, And that oftentimes, while we have honoured thee with our lips, our hearts have been far from thee. We confess that we have not turned to such account as we might have done the means of grace which thou hast given us, And the opportunities of returning to thee, which this holy day has held out to us afresh. We confess that even in thy house of prayer we have erred, and strayed from thy ways, like lost sheep. But now we

IV.—COMMENDATORY SENTENCES TO BE *REPEATED* ALTERNATELY.

M. I will lay me down in peace, and take my rest.

A. *For it is thou, Lord, only, that makest me dwell in safety.*

M. The darkness is no darkness with thee, but the night is as clear as the day.

A. *The darkness and the light to thee are both alike.*

M. Grant me to remember thee upon my bed, and to meditate upon thee in the night watches.

A. *O thou who never slumberest or sleepest, keep me safely this night under the shadow of thy wings.*

Ascription of Glory.

NOW unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. *Amen.*

Benediction.

THE Lord bless you, and keep you; the Lord lift up the light of his countenance upon you, and give you peace, now and for evermore. *Amen.*

[*Or, if no Priest be present.*]

THE grace of our Lord, &c.

trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. Lift up your hearts.

A. *We lift them up unto the Lord.*

M. Let us give thanks unto our Lord God.

A. *It is meet and right so to do.*

¶ *Here all shall stand up.*

A Hymn of Praise.[1]

(*To be repeated by the whole Family after the Master.*)

O LORD Jesu Christ, Brightness of the glory of the Father, The immortal, holy, heavenly, blessed one; Having reached the setting of the sun, And beholding the star of the evening, We praise the Father, the Son, and the Holy Spirit

1 This was a very ancient evening hymn of the Christians. Bingham conjectures that it was a form "not for public, but "private devotion, to be used at home by all Christians, as "a pious ejaculation or hymn to Christ, the true Light that "enlightens every man that comes into the world." He thinks it may be the hymn, which St. Basil refers to as a thanksgiving at the setting up of lights, in the following words; "It seemed good to our forefathers not to receive "the gift of the evening light altogether with silence; but "to give thanks immediately upon its appearance." The hymn "Gloria in Excelsis" in the Communion Service was the corresponding *morning* hymn of the early Christians.

of God. Worthy art thou at every *hour to be* celebrated by holy lips, O Son of God, thou Prince of life: Therefore the world doth glorify thee. Amen.

Or,

Psalm 27.

M. THE Lord is my light, and my salvation; whom then shall I fear: the Lord is the strength of my life; of whom then shall I be afraid?

A. *When the wicked, even mine enemies, and my foes, came upon me to eat up my flesh: they stumbled and fell.*

M. Though an host of men were laid against me, yet shall not my heart be afraid: and though there rose up war against me, yet will I put my trust in him.

A. *One thing have I desired of the Lord, which I will require: even that I may dwell in the house of the Lord all the days of my life, to behold the fair beauty of the Lord, and to visit his temple.*

M. For in the time of trouble he shall hide me in his tabernacle: yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

A. *And now shall he lift up mine head: above mine enemies round about me.*

M. Therefore will I offer in his dwelling an

From all our sins and offences, and from the punishment due to them,

Good Lord, deliver us.

From hardness of heart, and impenitence; and from contempt of God's holy Word and Commandment,

Good Lord, deliver us.

From all fretfulness and impatience; from vanity and pride; from self-indulgence and neglect of others,

Good Lord, deliver us.

From the lust of the flesh, and the lust of the eye, and the pride of life,

Good Lord, deliver us.

From fear of man, and forgetfulness of God; from the snares of Satan, and the corruptions of our own hearts,

Good Lord, deliver us.

From irreverence and indevotion; from profaning the mysteries of religion, and the means of grace; from repining at thy dispensations; neglect of thy warnings; and thankless receipt, or abuse, of thy mercies,

Good Lord, deliver us.

From an angry and haughty spirit; from self-confidence and contempt of others; from the love of this present world, inordinate affections, and sensual appetites; and from neglect of the world unseen,

Good Lord, deliver us.

Or,

Psalm 97.

M. THE Lord is King, the earth may be glad thereof: yea, the multitude of the isles may be glad thereof.

A. *Clouds and darkness are round about him: righteousness and judgment are the habitation of his seat.*

M. There shall go a fire before him: and burn up his enemies on every side.

A. *His lightnings give shine unto the world: the earth saw it, and was afraid.*

M. The hills melted like wax at the presence of the Lord: at the presence of the Lord of the whole earth.

A. *The heavens have declared his righteousness: and all the people have seen his glory.*

M. Confounded be all they that worship carved images, and that delight in vain gods: worship him, all ye gods.

A. *Sion heard of it, and rejoiced: and the daughters of Judah were glad, because of thy judgments, O Lord.*

M. For thou, Lord, art higher than all that are in the earth: thou art exalted far above all gods.

A. *O ye that love the Lord, see that ye hate the thing which is evil: the Lord preserveth the*

souls of his saints; *he shall deliver them from the hand of the ungodly.*

M. There is sprung up a light for the righteous: and joyful gladness for such as are true-hearted.

A. *Rejoice in the Lord, ye righteous: and give thanks for a remembrance of his holiness.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Collects and Prayers.

(*All kneeling, and the Person officiating first saying,* Let us pray.)

I.

GRANT, we beseech thee, Almighty God, that the words, which we have heard this day with our outward ears, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in us the fruit of good living, to the honour and praise of thy Name; through Jesus Christ our Lord. *Amen.*

II.

ALMIGHTY God, who hast promised to hear the petitions of them that ask in thy Son's Name; We beseech thee mercifully to incline

thine ears to us that have made *now our prayers* and supplications unto thee; and grant, that those things, which we have faithfully asked according to thy will, may effectually be obtained, to the relief of our necessity, and to the setting forth of thy glory; through Jesus Christ our Lord. *Amen.*

III.

O THOU who art the confidence of all the ends of the earth, remember every work of thy hand for good, and visit the world in thy mercy. *Amen.*

O thou, the God of grace and truth, establish all who stand in thy truth and grace, and restore all who labour under heresy or sin. *Amen.*

O thou, the Lord of the harvest, send forth labourers into thy harvest, and make them sufficient for their work. *Amen.*

Grant unto thy ministers that they may rightly divide the word of truth, and themselves walk uprightly in the same. *Amen.*

O Lord of lords, and King of kings, be mindful of all princes, whom thou hast deputed to rule on earth. And especially be mindful of our gracious Queen, thy servant; assist her more and more, and prosper her in all things; suggest good counsels unto her heart, for thy Church and for thy people's sake; grant and continue unto her profound peace, that we all, partaking of her

tranquillity, may lead a quiet *and peaceable life* in all godliness and honesty; through Jesus Christ our Lord. *Amen.*

IV.

O LORD, lighten our blind and sinful hearts, enabling them to understand thy Word which we have this day read and heard; forgive for Christ's sake our infirmities, and grant that our prayers may ascend unto thy holy tabernacle in heaven, there to be offered before thy Divine Majesty, sprinkled with the blood of thy Son Jesus Christ our Lord, who with thee and the Holy Ghost liveth and reigneth, ever one God, world without end. *Amen.*

Benediction.

THE Lord bless you (us), and keep you (us) The Lord make his face to shine upon you (us), and be gracious unto you (us). The Lord lift up the light of his countenance upon you (us), and give you (us) peace, both now and evermore. *Amen.*

MONDAY MORNING.

THE DAY OF THE CREATION OF THE FIRMAMENT.

Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Prayer for Pardon and Grace.

WE humbly beseech thee, O heavenly Father, to do away as the night all our transgressions, And to scatter our sins as the morning cloud: Lord, forgive whatsoever thou hast seen amiss in us during the past week; Wash us throughly from our wickedness, and cleanse us from our sin; And let thy holy Spirit so prevent, and accompany, and follow us during the day on which we are now entering, That we may believe in thee, and love thee, and keep thy commandments, And continue in thy fear all the day long through Jesus Christ our Lord. Amen.

PRAYER FOR REMISSION OF SINS.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

PRAYER OF SELF-DEDICATION.

O ALMIGHTY God, who by thy holy Apostle hast taught us to present our bodies a living sacrifice, holy, acceptable unto thee, which is our reasonable service; We come unto thee in the Name of Jesus Christ, and we devote and dedicate ourselves wholly to thy service, henceforth to live only to thy glory. Do thou, the very God of peace, sanctify us wholly, and preserve our whole spirit, and soul, and body blameless unto the coming of our Lord Jesus Christ. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation;

But deliver us from evil: For *thine is the kingdom*, The power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

A Hymn of Praise.

M. BLESSED art thou, O Lord: who didst as on this day create the firmament of heaven.

A. *And didst divide the waters which were under the firmament: from the waters which were above the firmament.*

M. It is thou who hast spread out the sky: which is strong, and as a molten looking-glass;

A. *That stretchest out the heavens as a curtain: and spreadest them out as a tent to dwell in.*

M. The heavens declare the glory of God: and the firmament sheweth his handy-work.

A. *One day telleth another: and one night certifieth another.*

M. There is neither speech nor language: but their voices are heard among them.

A. *Their sound is gone out into all lands: and their words into the ends of the world.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying,* Let us pray.)

I.—COLLECT OF THE DAY.

II.—COLLECT FOR PURITY.

O GOD, whose blessed Son was manifested that he might destroy the works of the devil, and make us the sons of God, and heirs of eternal life; Grant us, we beseech thee, that, having this hope, we may purify ourselves, even as he is pure; that, when he shall appear again with power and great glory, we may be made like unto him in his eternal and glorious kingdom; where with thee, O Father, and thee, O Holy Ghost, he liveth and reigneth, ever one God, world without end. *Amen.*

III.—COLLECT FOR GRACE.

LORD, we pray thee that thy grace may always prevent and follow us, and make us continually to be given to all good works; through Jesus Christ our Lord. *Amen.*

IV.—COLLECT FOR PROTECTION.

O GOD, who knowest us to be set in the midst of so many and great dangers, that by reason of the frailty of our nature we cannot always stand upright; Grant to us such strength and protection, as may support us in all dangers, and carry us through all temptations; through Jesus Christ our Lord. *Amen.*

[Instead of the last three, may be used the following.]

O GOD, who hast commanded that no man should be idle, but that we should all work with our hands the thing that is good; Look graciously upon thy servants now going forth to do their duty in that station of life, unto which thou hast been pleased to call them. May thy blessing be upon our persons, upon our labours, upon our substance, and upon all that belongs to us. Enable us to resist the temptations of the world, the flesh, and the devil; to follow in all things the motions of thy good Spirit; to be serious and holy in our lives; true and just in our dealings; watchful over our thoughts, words, and actions; diligent in our business, and temperate in all things. Give us grace, that we may honestly improve all the talents thou hast committed to our trust; and that no worldly business, no worldly pleasures, may ever divert us from the thoughts of the life to come; through Jesus Christ our Lord. *Amen.*

V.—INTERCESSION FOR THE WHOLE CHURCH.

ALMIGHTY and everlasting God, by whose Spirit the whole body of the Church is governed and sanctified; Receive our supplications and prayers, which we offer before thee for all estates of men in thy holy Church, that every member of the same, in his vocation and ministry, may truly and godly serve thee; through our Lord and Saviour Jesus Christ. *Amen.*

Thanksgiving.

O MOST blessed and glorious Lord God, who art of infinite goodness and mercy; We thy poor creatures, whom thou hast made and preserved, holding our souls in life, humbly present ourselves before thy Divine Majesty, to offer unto thee our sacrifice of praise and thanksgiving. And, we beseech thee, give us such a sense of thy mercy, as may engage us to a true thankfulness, such as may appear in our lives by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord; to whom with thee and the Holy Spirit be all glory and honour, world without end. *Amen.*

Benediction.

THE grace of our Lord Jesus Christ be with your (our) spirit. *Amen.*

MONDAY EVENING.

Invocation.

IN the Name of the Father, and of the Son, and of the Holy Ghost. Amen.

Confession.

O ALMIGHTY and most merciful Father, We confess that we have this day sinned against heaven, and in thy sight, And are no more worthy to be called thy children: But do thou pity, and cleanse, and forgive, and save us for thy dear Son's sake. Oh remember not how little we have this day grown in grace, and in the knowledge of thee; But give us this night true repentance, And hearty desires to serve thee better all the rest of our lives, And strength to bring the same to good effect; through Jesus Christ our Lord. Amen.

ABSOLUTION.

ALMIGHTY God, the Father of our Lord Jesus Christ, pardoneth and absolveth all them that truly repent, and unfeignedly believe his holy Gospel.

Answer. *Thanks be to thee, O Lord, for this message of peace.*

[*Or, if no Priest be present, this Collect.*]

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

A Hymn of Praise.

(*To be repeated by the whole Family after the Master.*)

GLORY be to God in the highest, The Creator and Lord of heaven and earth, The Preserver of all things, The Father of mercies; Who

so loved mankind as to send his *only-begotten* Son into the world, To redeem us from sin and misery, And to obtain for us everlasting life. Accept, O gracious God, our praises and thanksgivings for thine infinite mercies towards us, And teach us, Lord, to love thee more and serve thee better; Through Jesus Christ our Lord. Amen.

Or this,

BLESSED Saviour, Lord of all,
Vouchsafe to hear us when we call;
And now to those propitious be,
That in prayer bow to thee,
Still to be kept from misery.

Great Ruler of the day and night,
On our darkness cast thy light;
And let thy passion pardon win
For what we have offended in
Thought, or word, or deed of sin.

And as thy mercy wipes away
What we have done amiss to-day;
So now the night returns again,
Our bodies and our souls refrain
From being soil'd with sinful stain.

Let not dull sleep oppress our eyes,
Nor us the enemy surprise;
Nor fearful dreams our minds affright,
While the blackness of the night
Holds from us the cheerful light.

To thee, who dost by rest renew
Our wasted strength, we humbly sue
That, when we shall unclose our eyes,
Pure and chaste we may arise,
And make our morning sacrifice.

Honour, Lord, *to thee be done,*
O thou blessed Virgin's Son,
With the Father and the Spirit,
As is thine eternal merit
Ever and ever to inherit. Amen.

Collects and Prayers.

(*All kneeling, and the Person officiating first saying,* Let us pray.)

I.—COLLECT OF THE DAY.

II.—COLLECT FOR PEACE.

O GOD, from whom all holy desires, all good counsels, and all just works do proceed; Give unto thy servants that peace which the world cannot give; that both our hearts may be set to obey thy commandments, and also that by thee we being defended from the fear of our enemies may pass our time in rest and quietness; through the merits of Jesus Christ our Saviour. *Amen.*

III.—INTERCESSION FOR THE FAMILY.

O LORD, let it be thy good pleasure to bless our parents, our brothers and sisters, all our relations, and all our friends. Lord, thou knowest best all our wants and all our desires: do thou therefore suit thy graces and blessings to our several necessities of body and soul. We

implore thy blessing also upon all *the members* of this household, that all in their respective stations may labour to promote thy glory, and to adorn the doctrine of God our Saviour in all things. Hear us, O God, for the sake of Jesus Christ our Lord. *Amen.*

IV.—COMMENDATORY.

INTO thy hands, O Lord, we solemnly commend our souls and bodies, and we beseech thee to keep us this night in safety under the shadow of thy wings, and to raise us up tomorrow disposed and strengthened for thy service; through Jesus Christ our Lord, to whom with thee and the Holy Ghost be all honour and glory, world without end. *Amen.*

Or these Versicles.

M. HAVE mercy, Lord, on thy servants here assembled in thy presence.

A. *And guard and defend us from all evi this night.*

M. Keep us from the terror and danger of fir

A. *And from all assaults of wicked men a wicked spirits.*

M. Into thy hands, O Lord, we commend spirits, and souls, and bodies.

A. *Oh preserve them blameless this night for ever.*

Benediction.

GOD the Father bless you; God the Son defend you; God the Holy Ghost preserve you, now and for evermore. *Amen.*

[*Or, if no Priest be present.*]

THE grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

TUESDAY MORNING.

THE DAY OF THE CREATION OF HERBS AND FRUIT-TREES.

Invocation.

IN the Name of the Father, and of the Sc
and of the Holy Ghost. Amen.

Prayer for Pardon and Grace.

WE humbly beseech thee, O heavenly Fath
to do away as the night all our trai
gressions, And to scatter our sins as the morni
cloud: Lord, forgive whatsoever thou hast se
amiss in us during the past week; Wash
throughly from our wickedness, and cleanse
from our sin; And let thy holy Spirit so prever
and accompany, and follow us during the d
on which we are now entering, That we m
believe in thee, and love thee, and keep tl
commandments, And continue in thy fear

the day long; through *Jesus Christ our Lord.* Amen.

PRAYER FOR RELIEF OF THE CONSCIENCE.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

PRAYER OF SELF-DEDICATION.

O ALMIGHTY God, who by thy holy Apostle hast taught us to present our bodies a living sacrifice, holy, acceptable unto thee, which is our reasonable service; We come unto thee in the Name of Jesus Christ, and we devote and dedicate ourselves wholly to thy service, henceforth to live only to thy glory. Do thou, the very God of peace, sanctify us wholly, and preserve our whole spirit, and soul, and body blameless unto the coming of our Lord Jesus Christ. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our

trespasses, As we forgive them *that trespass* against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

A Hymn of Praise.

M. GLORY be to thee, O Lord, who didst as on this day gather together the waters unto one place: and didst command the dry land to appear.

A. *Who didst bring forth grass out of the earth: the herb yielding seed, and the fruit-tree yielding fruit after his kind.*

M. The eyes of all wait upon thee, O Lord: and thou givest them their meat in due season.

A. *Thou openest thine hand: and fillest all things living with plenteousness.*

M. Consider the lilies of the field, how they grow: they toil not, neither do they spin:

A. *And yet I say unto you, That even Solomon in all his glory: was not arrayed like one of these.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or,

NEW every morning is the love
Our wakening and uprising prove;
Through sleep and darkness safely brought,
Restored to life, and power, and thought.

New mercies, each returning day,
Hover around us while we pray;
New perils past, new sins forgiven,
New thoughts of God, new hopes of heaven.

If on our daily course our mind
Be set to hallow all we find,
New treasures still of countless price
God will provide for sacrifice.

Only, O Lord, in thy dear love
Fit us for perfect rest above;
And help us, this and every day,
To live more nearly as we pray. Amen.

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying,* Let us pray.)

I.—COLLECT OF THE DAY.

II.—COLLECT FOR LOVE TOWARD GOD.

O GOD, who hast prepared for them that love thee such good things as pass man's understanding; Pour into our hearts such love toward

thee, that we, loving thee above *all things, may* obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord. *Amen.*

III.—COLLECT FOR GRACE.

O GOD, forasmuch as without thee we are not able to please thee; Mercifully grant, that thy Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord. *Amen.*

IV.—COLLECT FOR PROTECTION.

ALMIGHTY God, who seest that we have no power of ourselves to help ourselves; Keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. *Amen.*

[Instead of the last three, may be used the following.]

O LORD, we beseech thee to give us this day patience in troubles, humility in comforts, constancy in temptations, and victory against all our ghostly enemies. Grant us sorrow for our sins, thankfulness for thy benefits, fear of thy judgments, mindfulness of thy presence. Let thy mercy cleanse us from all our sins, and let

thy grace bring forth in us *the fruits of everlasting* life; through Jesus Christ our Lord. *Amen.*

V.—INTERCESSION FOR ALL THE BAPTIZED.

ALMIGHTY God, who shewest to them that be in error the light of thy truth, to the intent that they may return into the way of righteousness; Grant unto all them that are admitted into the fellowship of Christ's Religion, that they may eschew those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ. *Amen.*

Thanksgiving.

ALMIGHTY God, who hast in all ages shewed thy power and mercy toward those who trust in thee; we yield thee our unfeigned thanks and praise for thy mercies towards us. We beseech thee to give us such a lively and lasting sense of what thou hast done for us, that we may not grow secure and careless in our obedience, by presuming upon thy great and undeserved goodness; but that it may lead us to repentance, and move us to be the more diligent and zealous in all the duties of our Religion. Let truth and justice, brotherly kindness and charity, devotion and piety, concord and unity, with all other virtues, so flourish among us, that they may be

the stability of our times, and *make this Church* a praise in the earth. All which we humbly beg for the sake of our blessed Lord and Saviour Jesus Christ. *Amen.*

Benediction.

THE Lord defend you with his providence and heavenly grace. May his fatherly hand ever be over you, and his Holy Spirit ever be with you; through Jesus Christ our Lord. *Amen.*

[*Or, if no Priest be present.*]

THE grace of our Lord Jesus Christ, &c. &c.

TUESDAY EVENING

Invocation.

THOU that hearest the prayer: unto thee shall all flesh come. My misdeeds prevail against me: Oh be thou merciful unto our sins.

Confession.

O LORD God, we confess that we have often dishonoured thy holy Church, into which thou hast received us at our Baptism; And though we have confessed thee with our tongues, we have denied thee oftentimes by our actions. We confess, Lord, that our eyes have been often open to let sin in; That our ears have been often ready to receive sinful discourses; That we have often let loose our tongues; That we have yielded our members as instruments of unrighteousness unto sin; That we have defiled our hearts by vain and foul imaginations; That we have wasted our time and our talents; That we have not lived answerably to our means of grace; That we have

Or the following.

WE sinners come before thee, O Lord, Not trusting in our merits, But in thy great mercy and goodness. O Lord, we tremble and fear before thee; For our souls and bodies are stained by many sins. Yet, O holy Lord God, of terrible majesty, In our misery and trouble, to thee we turn, the fountain of mercy; To thee we fly for healing. Unto thee, whom we cannot endure as a judge, our soul crieth as a Saviour. To thee, O Lord, we shew our wounds, To thee we open our shame. We know that our sins are great and manifold, for which we are afraid. But our hope is in thy mercies, which cannot be numbered. Look upon us with the eyes of thy mercy, O Lord Jesus Christ our Saviour. O King eternal, God and Man, crucified for men, Hear us, hoping in thee. Pity us, full of misery and sin, Thou that art the fountain of pity. Save us, O life-giving Sacrifice, offered for us on the cross. Save us by thy precious blood, which washeth away the sins of the world. Remember, Lord, thy creatures, whom thou hast redeemed with thy blood. It grieveth us that we have sinned against thee. Take away from us, most merciful Father, all our sins and iniquities. Purge us from them perfectly; And defend us, now and evermore, by thine almighty power, from all the enemies of our souls and bodies; through Jesus Christ our Lord. Amen.

PRAYER FOR RELIEF OF THE CONSCIENCE.

O LORD, we beseech thee, mercifully hear our prayers, and spare all those who confess their sins unto thee; that they, whose consciences by sin are accused, by thy merciful pardon may be absolved; through Christ our Lord. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil. Amen.

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

A Hymn of Praise.

M. BLESSED art thou, O Lord: who as on this day didst make the earth to bring forth beast, and cattle, and every creeping thing.

A. *And didst make man in thine own image, after thy likeness: and didst put all things in subjection under his feet.*

M. Blessed art thou, O Lord *our Saviour:* who as on this day didst become *obedient unto* death, even the death of the cross.

A. *Who hast redeemed us from the curse of the law: being made a curse for us.*

M. Innumerable troubles came about thee: our sins took such hold upon thee, that thou wast not able to look up.

A. *God's indignation lay hard upon thee: thou wast vexed with all his storms.*

M. They pierced thy hands and thy feet: they stood staring and looking on thee.

A. *They parted thy garments among them: and cast lots for thy vesture.*

M. They gave thee gall to eat: and when thou wast thirsty, they gave thee vinegar to drink.

A. *Thine acquaintance were put away far from thee: and thou wast abhorred of them.*

M. Thou wast wounded for our transgressions: thou wast bruised for our iniquities.

A. *The chastisement of our peace was upon thee: and with thy stripes we are healed.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying,* Let us pray.)

I.—COLLECT OF THE DAY.

II.—FOR PURITY.

O BLESSED Jesus, who hast redeemed us unto God by thy blood, and hast consecrated us in Baptism to be temples of the Holy Ghost; Make us, we beseech thee, both in body and soul, meet for thy dwelling-place, and for the habitation of thy Spirit. O Lord, be pleased to cast out of us every thing that defileth, all impure lusts, all worldly affections, and all covetous desires, that our hearts may be houses of prayer and meditation, of holy appetites, and chaste thoughts, of pure intentions, and zealous desires of pleasing thee, whose we are, and whom we serve, and to whom be glory, now and for evermore. *Amen.*

III.—FOR GOD'S REGARDING US THROUGH THE MEDIATION OF CHRIST.

ALMIGHTY God, we beseech thee graciously to behold this thy family, for which our Lord Jesus Christ was contented to be betrayed, and given up into the hands of wicked men, and to suffer death upon the cross, who now liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

IV.—INTERCESSION FOR THOSE WITHOUT THE PALE OF THE CHURCH.

O MERCIFUL God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be converted and live; Have mercy upon all Jews, Turks, Infidels, and Hereticks, and take from them all ignorance, hardness of heart, and contempt of thy Word; and so fetch them home, blessed Lord, to thy flock, that they may be saved among the remnant of the true Israelites, and be made one fold under one shepherd, Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end. *Amen.*

Or this.

PRAYER FOR MISSIONARIES.

ALMIGHTY God, who by thy Son Jesus Christ didst give commandment to the holy Apostles that they should go into all the world and preach the Gospel to every creature; Grant to us, whom thou hast called into thy Church, a ready will to obey thy Word; and fill us with a hearty desire to make thy way known upon earth, thy saving health among all nations. Look with compassion upon the heathen that have not known thee, and on the multitudes that are scattered abroad as sheep having no shepherd. O heavenly Father, Lord of the harvest, have respect, we beseech thee, to our prayers, and send forth

labourers into thine harvest. *Fit and prepare* them by thy grace for the work of their ministry; give them the spirit of power, and of love, and of a sound mind; strengthen them to endure hardness; and grant that both by their life and doctrine, they may set forth thy glory, and set forward the salvation of all men; through Jesus Christ our Lord. *Amen.*

M. We have an advocate with the Father, Jesus Christ the righteous.

A. *And he is the propitiation for our sins.*

M. And not for ours only, but also for the sins of the whole world.

A. *Thanks be unto God for his unspeakable gift.*

V.—COMMENDATORY.

O GOD, the comfortable repose of thy servants in hope, and their blissful rest in everlasting possession, we now retiring to rest, confidently resign ourselves, and all that is ours, to thy ever-wakeful providence; most humbly beseeching thee that we may rise from our beds with hearts thankful, pure, and devoted to thy service; through Christ our Lord. *Amen.*

Benediction.

THE peace which our Lord left to his disciples, be with you (us) all evermore. *Amen.*

SATURDAY MORNING.

THE DAY OF THE REST OF GOD AFTER THE CREATION OF THE WORLD; AND OF THE REST OF OUR LORD IN THE GRAVE.

Invocation.

O THOU that hearest prayer, unto thee shall all flesh come. My misdeeds prevail against me: Oh be thou merciful unto our sins.

Penitential Prayer.

HAVE mercy upon me, O God, after thy great goodness: according to the multitude of thy mercies do away mine offences. Wash me throughly from my wickedness: and cleanse me from my sin. For I acknowledge my faults: and my sin is ever before me. Against thee only have I sinned, and done this evil in thy sight: that thou mightest be justified in thy saying, and clear when thou art judged. Behold, I was shapen in wickedness: and in sin hath my mother conceived

me. But lo, thou requirest *truth in the inward* parts: and shalt make *me to understand wisdom* secretly. Thou shalt purge me with hyssop, and I shall be clean: thou shalt wash me, and I shall be whiter than snow. Thou shalt make me hear of joy and gladness: that the bones which thou hast broken may rejoice. Turn thy face away from my sins: and put out all my misdeeds. Make me a clean heart, O God: and renew a right spirit within me. Cast me not away from thy presence: and take not thy holy Spirit from me. O give me the comfort of thy help again: and stablish me with thy free Spirit. Amen.

A PRAYER FOR REMISSION OF SINS.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against

us. And lead us not into temptation; *But deliver us from evil:* For thine is the *kingdom, The* power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

A Hymn of Praise.

M. BLESSED art thou, O Lord: who on the seventh day didst rest from all thy work, and therefore didst bless and sanctify it.

A. *And givest us weekly a day of rest: to remind us of the rest which remaineth for thy people.*

M. Glory to thee, O blessed Jesus: who having finished thy work, didst as upon this day enter into thy rest.

A. *When they had finished all that was written of thee: they took thee down from the tree, and laid thee in a sepulchre.*

M. But there thy heart was glad, and thy glory rejoiced: thy flesh also did rest in hope.

A. *For God left not thy soul in hell: neither suffered he his Holy One to see corruption.*

M. Though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me.

A. When *my flesh and my heart faileth: be* thou the *strength of my heart, and my portion for ever.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Collects and Prayers.

(*All kneeling, and the Person officiating first saying,* Let us pray.)

I.—COLLECT OF THE DAY.

II.—A PRAYER FOR BURIAL TOGETHER WITH CHRIST.

GRANT, O Lord, that as we are baptized into the death of thy blessed Son our Saviour Jesus Christ, so by continual mortifying our corrupt affections we may be buried with him; and that through the grave, and gate of death, we may pass to our joyful resurrection; for his merits, who died, and was buried, and rose again for us, thy Son Jesus Christ our Lord. *Amen.*

III.—A PRAYER FOR THE WHOLE CHURCH.

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks,

for all men; We most humbly *beseech thee most* mercifully to receive these our prayers, *which we* offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant, that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity, and godly love. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom: Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen.*

IV.—THANKSGIVING.

ALMIGHTY God and heavenly Father, who of thy gracious Providence, and tender mercy towards us, hast preserved and blessed us hitherto; We most humbly praise and magnify thy most glorious Name for thy unspeakable goodness towards us. We confess it has been of thy mercy alone, that we are not consumed: for our sins have cried to heaven against us; and our iniquities justly called for vengeance upon us. But thou hast not dealt with us after our sins,

nor rewarded us according *to our iniquities. Let* the consideration of this *thy repeated goodness, O* Lord, work in us true repentance, that iniquity may not be our ruin. And increase in us more and more a lively faith and love, fruitful in all holy obedience; that thou mayest still continue thy favour, with the light of thy Gospel, to us and our posterity for evermore; and that for thy dear Son's sake, Jesus Christ, our only Mediator and Advocate. *Amen.*

Benediction.

THE grace of our Lord Jesus Christ be with your (our) spirit. *Amen.*

SATURDAY EVENING.

Invocation.

O THOU that hearest prayer, unto thee shall all flesh come. My misdeeds prevail against me: Oh be thou merciful unto our sins.

Confession.

O GOD, in whose hand is our life, We acknowledge that we have greatly wasted and misused the time and the talents with which thou hast entrusted us; And that, if thou hadst dealt with us in any measure as we have deserved, thou wouldest long ago have cut us off in thy wrath, Or utterly removed from us the means of grace and salvation. But thou art long-suffering towards us, O God, not willing that any should perish, but that all should come to repentance. For thy Son our Lord Jesus Christ's sake, forgive us all that is past, And let thy long-suffering lead us to repentance; And shew us, we beseech thee, thy ways, and teach us thy paths, That we may amend our lives according to thy holy Word, And may

henceforth redeem the time *spent in vanity and* sin, To thy honour and glory, and our own everlasting salvation; through Jesus Christ our Lord. Amen.

PRAYER FOR REMISSION OF SINS.

O GOD, whose nature and property is ever to have mercy and to forgive, receive our humble petitions; and though we be tied and bound with the chain of our sins, yet let the pitifulness of thy great mercy loose us; for the honour of Jesus Christ, our Mediator and Advocate. *Amen.*

The Lord's Prayer.

OUR Father, which art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done in earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive them that trespass against us. And lead us not into temptation; But deliver us from evil: For thine is the kingdom, The power, and the glory, For ever and ever. Amen.

M. O Lord, open thou our lips.

A. *And our mouth shall shew forth thy praise.*

¶ *Here all shall stand up.*

Psalm.

M. THE Lord is my shepherd: therefore can I lack nothing.

A. *He shall feed me in a green pasture: and lead me forth beside the waters of comfort.*

M. He shall convert my soul: and bring me forth in the paths of righteousness, for his Name's sake.

A. *Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff comfort me.*

M. Thou shalt prepare a table before me against them that trouble me: thou hast anointed my head with oil, and my cup shall be full.

A. *But thy loving-kindness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord for ever.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or,

Psalm 88.

M. O LORD God of my salvation, I have cried day and night before thee: Oh let my prayer enter into thy presence, incline thine ear unto my calling.

A. *For my soul is full of trouble: and my life draweth nigh unto hell.*

M. I am counted as one of them that go down into the pit: and I have been even as a man that hath no strength.

A. *Free among the dead, like unto them that are wounded, and lie in the grave: who are out of remembrance, and are cut away from thy hand.*

M. Thou hast laid me in the lowest pit: in a place of darkness, and in the deep.

A. *Thine indignation lieth hard upon me: and thou hast vexed me with all thy storms.*

M. Thou hast put away mine acquaintance far from me: and made me to be abhorred of them.

A. *I am so fast in prison: that I cannot get forth.*

M. My sight faileth for very trouble: Lord, I have called daily upon thee, I have stretched forth my hands unto thee.

A. *Dost thou shew wonders among the dead: or shall the dead rise up again, and praise thee?*

M. Shall thy loving-kindness be shewed in the grave: or thy faithfulness in destruction?

A. *Shall thy wondrous works be known in the dark: and thy righteousness in the land where all things are forgotten?*

M. Unto thee have I cried, O Lord; and early shall my prayer come before thee.

A. Lord, why abhorrest *thou my soul: and hidest thou thy face from me?*

M. I am in misery, and like unto him that is at the point to die: even from my youth up thy terrors have I suffered with a troubled mind.

A. *Thy wrathful displeasure goeth over me: and the fear of thee hath undone me.*

M. They came round about me daily like water: and compassed me together on every side.

A. *My lovers and friends hast thou put away from me: and hid mine acquaintance out of my sight.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or this.

Hymn.

One line by the Master, and the other by the Family.

RESTING from his work, to-day,
In the tomb the Saviour lay;
Still he slept, from head to feet
Shrouded in the winding sheet,
Lying in the rock alone,
Hid behind the sealèd stone.

Late at even there was seen
Watching long the Magdalene;
Early, ere the break of day,
Sorrowful she took her way
To the holy garden glade,
Where her buried Lord was laid.

So with thee, till *life shall end,*
I would solemn vigil spend;
Let me hew thee, Lord, a shrine
In this rocky heart of mine,
Where in pure embalmèd cell
None but thou may ever dwell.

Myrrh and spices I will bring,
True affection's offering;
Close the door from sight and sound
Of the busy world around,
And in patient watch remain,
Till my Lord appear again.

Still with thee their sabbath keep
They who 'neath the altar sleep;[1]
Scarce a day perchance doth seem
The time of their unbodied dream,
'Twixt their rest from labour past,
And their waking at the last.

Then, the new creation done,
The endless rest shall be begun.
Jesu! keep me safe from sin,
With thee may I enter in,
And, all fear and toil at end,
To thy resting-place ascend! Amen.

Or,

ALL is o'er, the pain, the sorrow,
Human taunts and fiendish spite:
Death shall be despoiled to-morrow
Of the prey he grasps to-night:

1 The souls of Christian martyrs, waiting for the Resurrection. See Rev. vi. 9-11—"And when he had opened the fifth seal, I saw *under the altar* the souls of them that were slain for the word of God, and for the testimony which they held: And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth? And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellow-servants also, and their brethren, that should be killed as they were, should be fulfilled."

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Yet once more, to seal his doom,
Christ must sleep within the tomb.

Close and still the cell that holds him,
While in brief repose he lies;
Deep the slumber that enfolds him,
Veiled awhile from mortal eyes:
Slumber, such as needs must be,
After hard-won victory.

Fierce and deadly was the anguish,
Which on yonder cross he bore;
How did soul and body languish,
Till the toil of death was o'er!
But that toil, so fierce and dread,
Bruised and crushed the serpent's head.

All night long, with plaintive voicing,
Chaunt his requiem soft and low;
Loftier strains of loud rejoicing
From to-morrow's harps shall flow:
"Death and hell at length are slain,
"*Christ hath triumphed, Christ doth reign!*
"*Hallelujah. Amen.*"

Collects and Prayers.

(*All kneeling, and the Person Officiating first saying,* Let us pray.)

I.—COLLECT OF THE MORROW.

II.—FOR THE RIGHT USE OF THE LORD'S DAY.

MOST Gracious God, who hast given us the night for the repose of our bodies, and holy seasons for the refreshment of the soul; Teach us, we beseech thee, so to employ thy

sacred day in thy worship and service, as to prepare for that rest, where we shall day and night, without ceasing, offer unto thee the sacrifices of praise and thanksgiving, to the glory of thy holy Name; through Jesus Christ our Lord. *Amen.*

III.—INTERCESSION.

WE call to mind, O God, before thy throne of grace, all who are near and dear to us, and all for whom we are bound to pray, beseeching thee to remember them for good, and to supply, as may be most expedient for them, all their desires and wants. And we commend to thy mercy all who have wronged us, whether by word or deed, beseeching thee to forgive them all their sins, and to bring them together with us to thy heavenly kingdom; through Jesus Christ our Lord. *Amen.*

IV.—COMMENDATORY.

ACCEPT, O merciful Father, our sacrifice of praise and thanksgiving, for all the mercies of the past week, and of our past lives. To thee we owe all we are, and all we have; and we beseech thee to keep us this night in safety under the shadow of thy wings, and so to prepare us, both in soul and body, for the duties of the Lord's day, that we may sanctify it by a holy rest, and may rise with Christ to-morrow unto newness of life; through him who died, and was

buried, and rose again for us, thy *Son Jesus* Christ our Lord. *Amen.*

Or this.

FINALLY, O Lord, we beseech thee to be within us to strengthen us, without us to watch us, above us to protect us, beneath us to support us, before us to conduct us, behind us to recall us, round about us to fortify us; that we, being saved and defended in all dangers ghostly and bodily, and being kept from all sin and wickedness, and from our ghostly enemy, and from everlasting death, may diligently serve thee here with a meek and quiet spirit, and receive the inheritance of everlasting rest and peace in thy kingdom; through Jesus Christ our Lord. *Amen.*

Or else this.

FINALLY, O Lord, we beseech thee of thy great goodness to accept our praises and thanksgivings for all thy faithful servants, who having witnessed in their lives a good confession, have left the light of their good works to shine before thy Church on earth; and mercifully grant that we, being compassed about with so great a cloud of witnesses, may lay aside every weight, and the sin which doth so easily beset us, and may run with patience the race that is set before us, looking unto Jesus, the author and finisher of our faith; that so departing this life

with the seal of faith, we *may attain unto the* resurrection of the just, and with them may have the fruition of thy glorious Godhead; through Jesus Christ our Lord. *Amen.*

Benediction.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

[*Or, if no Priest be present.*]

THE grace of our Lord, &c.

SPECIAL PSALMS, HYMNS, AND PRAYERS,

UPON THE GREAT FESTIVALS, AND OTHER SOLEMN DAYS.

NEW YEAR'S DAY.

¶ *One of these Psalms to be used instead of the Hymn of Praise for the day. If the New Year fall on Wednesday or Friday, it is to be said (in the Morning Service) after the Invocation, and before the Litany.*

Psalms.

Psalm 39.

M. I SAID, I will take heed to my ways: that I offend not in my tongue.

A. *I will keep my mouth as it were with a bridle: while the ungodly is in my sight.*

M. I held my tongue and spake nothing: I kept silence, yea, even from good words; but it was pain and grief to me.

A. *My heart was hot within me, and while I*

was thus *musing the fire kindled: and at the last I spake with my tongue.*

M. Lord, let me know mine end, and the number of my days: that I may be certified how long I have to live.

A. *Behold, thou hast made my days as it were a span long: and mine age is even as nothing in respect of thee; and verily every man living is altogether vanity.*

M. For man walketh in a vain shadow, and disquieteth himself in vain: he heapeth up riches, and cannot tell who shall gather them.

A. *And now, Lord, what is my hope: truly my hope is even in thee.*

M. Deliver me from all mine offences: and make me not a rebuke unto the foolish.

A. *I became dumb, and opened not my mouth: for it was thy doing.*

M. Take thy plague away from me: I am even consumed by the means of thy heavy hand.

A. *When thou with rebukes dost chasten man for sin, thou makest his beauty to consume away, like as it were a moth fretting a garment: every man therefore is but vanity.*

M. Hear my prayer, O Lord, and with thine ears consider my calling: hold not thy peace at my tears.

A. *For I am a stranger with thee: and a sojourner, as all my fathers were.*

M. Oh spare me a little, that I may recover my strength: before I go hence, and be no more seen.

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or this,—Psalm 90.

M. LORD, thou hast been our refuge: from one generation to another.

A. *Before the mountains were brought forth, or ever the earth and the world were made: thou art God from everlasting, and world without end.*

M. Thou turnest man to destruction: again thou sayest, Come again, ye children of men.

A. *For a thousand years in thy sight are but as yesterday: seeing that is past as a watch in the night.*

M. As soon as thou scatterest them they are even as a sleep: and fade away suddenly like the grass.

A. *In the morning it is green, and groweth up: but in the evening it is cut down, dried up, and withered.*

M. For we consume away in thy displeasure: and are afraid at thy wrathful indignation.

A. *Thou hast set our misdeeds before thee: and our secret sins in the light of thy countenance.*

M. For when thou art angry all our days are

gone: we bring our years to an end, *as it were a* tale that is told.

A. *The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years: yet is their strength then but labour and sorrow; so soon passeth it away, and we are gone.*

M. But who regardeth the power of thy wrath: for even thereafter as a man feareth, so is thy displeasure.

A. *Oh teach us to number our days: that we may apply our hearts unto wisdom.*

M. Turn thee again, O Lord, at the last: and be gracious unto thy servants.

A. *Oh satisfy us with thy mercy, and that soon: so shall we rejoice and be glad all the days of our life.*

M. Comfort us again now after the time that thou hast plagued us: and for the years wherein we have suffered adversity.

A. *Shew thy servants thy work: and their children thy glory.*

M. And the glorious Majesty of the Lord our God be upon us: prosper thou the work of our hands upon us, Oh prosper thou our handy-work.

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Prayers.

¶ *One of these Prayers to be used instead of the Collect of the Day. If the New Year fall on Wednesday or Friday, insert it (in the Morning Service) immediately before the Lord's Prayer.*

I.

O LORD God, in whose sight a thousand years are but as yesterday; from everlasting to everlasting thou art God. We bless thy holy Name that thou hast brought us in safety to the beginning of another year. Give us, we beseech thee, a due sense of thy goodness, and grant us grace to begin this year with hearty repentance for the sins of the past, and with stedfast resolution to lead a new life. O Lord, pardon all our misspent time, and make us diligent in duly improving that which is to come; that so being made wise unto salvation, we may consider in this our day the things that belong unto our peace, and pass the residue of our life in the comfortable hope of a blessed eternity; through Jesus Christ our Lord. *Amen.*

II.

ALMIGHTY God, who art the Lord of life and death, who appointest unto every man his portion of days, to be spent in doing the work of his Christian calling; we bless and praise thy holy Name, and acknowledge thy goodness, in

having brought us safely *to the beginning of* another year.

O Lord, when thou art angry, all our days are gone; we bring our years to an end, as it were a tale that is told. How great is thy mercy, that notwithstanding our neglect and abuse of the opportunities and seasons which have been granted to us, thou hast yet spared us for a time, and hast given us a further space for repentance!

Make us truly sensible of thy mercy, most merciful God; and give us grace to consider, that another year of our uncertain life is passed away; and that we are so much nearer to judgment. Let us in good earnest set about the work of preparation for death, that, when the Lord cometh, he may find us so doing.

If it please thee to spare us yet another year, make us diligent and careful to redeem the time, and to spend our days in thy service: that at the end of them, and at the great day of account, we may not be found to have wasted or misused a precious talent.

O Lord, it is with thee to dispose our hearts to thy service, as it is to lengthen our days: be pleased to make us wise unto salvation; that we may consider, while it is yet day, the things that belong unto our peace; and that we may, by the help of the Holy Spirit, pass this year, and all the years we have yet to live, in the comfortable hope of a blessed eternity; for the sake of Jesus Christ, our Lord and Saviour. *Amen.*

CHRISTMAS DAY,

AND SEVEN DAYS AFTER.

¶ *One of these Psalms to be used instead of the Hymn of Praise for the day. If Christmas Day fall on Wednesday or Friday, it is to be said (in the Morning Service) after the Invocation, and before the Litany.*

Psalm 8.

M. O LORD our Governour, how excellent is thy Name in all the world: thou that hast set thy glory above the heavens!

A. *Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemy, and the avenger.*

M. For I will consider thy heavens, even the works of thy fingers: the moon and the stars, which thou hast ordained.

A. *What is man, that thou art mindful of him: and the son of man, that thou visitest him?*

M. Thou madest him lower than the angels: to crown him with glory and worship.

A. *Thou madest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet;*

M. All sheep and oxen: yea, and the beasts of the field;

A. *The fowls of the air, and the fishes of the sea: and whatsoever walketh through the paths of the seas.*

M. O Lord our Governour: *how excellent is* thy Name in all the *world!*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or this.

ANGELS, from the realms of glory.
Wing your flight o'er all the earth;
Ye who sang Creation's story,
Now proclaim Messiah's birth;
Come and worship,
Worship Christ the new-born King.

Shepherds, in the field abiding,
Watching o'er your flocks by night,
God with man is now residing,
Round you shines the heavenly light;
Come and worship,
Worship Christ the new-born King.

Saints, before the altar bending,
Watching long in hope and fear,
Suddenly the Lord descending,
In his temple shall appear.
Come and worship,
Worship Christ the new-born King. Amen.

Or else this.

WHILE shepherds watch'd their flocks by night,
All seated on the ground,
The angel of the Lord came down,
And glory shone around.

"Fear not," said he (for mighty dread
Had seized their troubled mind,)
"Glad tidings of great joy I bring
To you and all mankind.

"To you in David's town this day
Is born of David's line
A Saviour, who is Christ the Lord;—
And this shall be the sign:

"The heavenly Babe you there shall find
To human view displayed,
All meanly wrapt in swathing bands,
And in a manger laid."

Thus spake the seraph; and forthwith
Appeared a shining throng
Of angels praising God, who thus
Addressed their joyful song:

"All glory be to God on high,
And in the earth be peace;
Good-will henceforth from Heaven to men
Begin, and never cease." *Amen.*

Prayers.

¶ *These Prayers to be used instead of the Collect of the Day. If Christmas Day fall on Wednesday or Friday, insert them (in the Morning Service) immediately before the Lord's Prayer.*

I.

GOD, which makest us glad with the yearly remembrance of the birth of thy only Son Jesus Christ; Grant that, as we joyfully receive him for our Redeemer, so we may with sure confidence behold him when he shall come to be our Judge, who liveth and reigneth with thee and the Holy Ghost, one God, world without end. *Amen.*

II.—COLLECT FOR *CHRISTMAS DAY.*

ALMIGHTY God, who hast given us thy only-begotten Son to take our nature upon him, and as at this time to be born of a pure Virgin; Grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy Holy Spirit; through the same our Lord Jesus Christ, who liveth and reigneth with thee and the same Spirit, ever one God, world without end. *Amen.*

GOOD FRIDAY.

Hymns.

To be said or sung (in the Morning Service) after the Invocation, and before the Litany. In the Evening Service, in the place of the Hymn of Praise.

ROCK of ages, cleft for me,
Let me hide myself in thee!
Let the water and the blood,
From thy pierced side which flowed,
Be of sin the double cure,
Save from wrath and make me pure.

Nothing in my hand I bring,
Simply to thy cross I cling:
Could my tears for ever flow,
Could my zeal no languor know,
All for sin could not atone,
Thou must save, and thou alone.

While I draw this fleeting breath,
When mine eyelids close in death,
When I rise to worlds unknown,
See thee on thy judgment throne,
Rock of ages, cleft for me,
Let me hide myself in thee. Amen.

Or this.

TO Christ, the Prince of Peace,
And Son of God most High,
The Father of the world to come,
Sing we with holy joy.

Deep in his heart for us
The wound of love he bore;
That love, which still he kindles in
The hearts that him adore.

O Jesu, victim blest,
What else but love divine
Could thee constrain to open thus
That sacred heart of thine?

O fount of endless life,
O spring of waters clear,
O flame celestial, cleansing all
Who unto thee draw near!
Hide me in thy dear heart,
For thither do I fly;
There seek thy grace through life, in death
Thine immortality.
Praise to the Father be,
Praise to his only Son;
Praise to the blessed Paraclete,
While endless ages run. Amen.

Prayers.

(*To be used between the Litany and the Lord's Prayer in the Morning. In the Evening, to be used after the Hymn of Praise. Omit the Church Collects for the Day which occur in the Friday Evening Service.*)

I.

O MERCIFUL Father, who didst give thine only Son to bear our sins in his own body on the tree; Grant us so to take up our cross and

follow him in this world, *that in the world to* come we may be made partakers of his crown; through the same Jesus Christ our Lord. *Amen.*

II.

O THOU, who, when thou wast reviled, didst not revile again, when thou sufferedst, didst not threaten, but didst commit thyself to him who judgeth righteously; Give unto us, we beseech thee, the like spirit of meekness and patience: let us never be turned from thy ways through any mockery or cruelty of men; but endure, as seeing him who is invisible, and be faithful unto death, that thou mayest give us the crown of life. *Amen.*

III.

O BLESSED Spirit, whose office it is to glorify the Lord Jesus by receiving of the things which are his, and shewing them unto us; Set him forth before the eyes of our minds this day as crucified for us, and draw our hearts unto him by the secret power of his passion, so that we may cleave to him in contrition and trust, and may never be separated from his love; for his sake. *Amen.*

EASTER DAY,

AND SEVEN DAYS AFTER.

(*In the place of the usual Hymn of Praise. On Wednesday and Friday Morning, immediately after the Invocation.*)

JESUS CHRIST is risen to-day,
Our triumphant holy day;
Who did once, upon the cross,
Suffer to redeem our loss. *Hallelujah!*

Hymns of praise then let us *sing*
Unto Christ our heavenly King,
Who endured the cross and grave,
Sinners to redeem and save. *Hallelujah!*

But the pain which he endured
Our salvation hath procured;
Now above the sky he's King,
Where the angels ever sing, *Hallelujah*

Or,

YE sons and daughters of the King,
Whom heavenly hosts in glory sing,
To-day the grave hath lost its sting. *Hallelujah!*

On that first morning of the week,
Before the day began to break,
They went their buried Lord to seek. *Hallelujah!*

The holy women, faithful three,
Soon as the Sabbath set them free,
To embalm their Lord came lovingly. *Hallelujah!*

An angel clad in white was he,
That sate and spake unto the three,
"Your Lord has gone to Galilee." *Hallelujah!*

When John the Apostle heard the fame,
He to the tomb with Peter came,
But in the way outran the same. *Hallelujah!*

That night the Apostles met in fear;
Amidst them came their Lord most dear,
And said, "Peace be unto all here!" *Hallelujah!*

But Thomas, who had lately heard
That Jesus had fulfilled his word,
Still doubted if it were the Lord. *Hallelujah!*

"Thomas, behold my side," said he;
"*My hands, my feet, my body see,*
"And doubt not, but believe in me." *Hallelujah!*

No longer Thomas then denied;
He saw the hands, the feet, the side:
"Thou art my Lord and God," he cried. *Hallelujah!*

Blessed are they that have *not seen,*
And yet whose faith hath constant been:
In life eternal they shall reign. *Hallelujah!*

On this most holy day of days,
To God both hearts and voices raise,
In honour, blessing, and in praise!
Hallelujah! Amen.

Or,

JESUS lives! no longer now
Can thy terrors, death, appal us;
Jesus lives! and this we know,
Thou, O grave, canst not enthral us. *Hallelujah!*

Jesus lives! henceforth is death
But the gate of life immortal;
This shall calm our trembling breath,
When we pass its gloomy portal. *Hallelujah!*

Jesus lives! for us he died:
Then, alone to Jesus living,
Pure in heart may we abide,
Glory to our Saviour giving. *Hallelujah!*

Jesus lives! our hearts know well,
Nought from us his love shall sever;
Life, nor death, nor powers of hell,
Tear us from his keeping ever. *Hallelujah!*

Jesus lives! to him the throne
Over all the world is given;
May we go where he is gone,
Rest and reign with him in heaven. *Hallelujah!*

Praise the Father, praise the Son,
Who to us new life hath given;
Praise the Spirit, Three in One,
All in earth, and all in heaven. *Hallelujah!*

Prayers.

(One or both of these Prayers to be used after the Collect of the Day.)

I.

O MERCIFUL God, the Father of our Lord Jesus Christ, who is the resurrection and the life; in whom whosoever believeth shall live, though he die; and whosoever liveth and believeth in him shall not die eternally; We meekly beseech Thee, O Father, to raise us from the death of sin unto the life of righteousness; that, when we shall depart this life, we may rest in him; and that, at the general Resurrection in the last day, we may be found acceptable in thy sight; and receive that blessing, which thy well-beloved Son shall then pronounce to all that love and fear thee, saying, Come, ye blessed children of my Father, receive the kingdom prepared for you from the beginning of the world: Grant this, we beseech Thee, O merciful Father, through Jesus Christ, our Mediator and Redeemer. *Amen.*

II.

ALMIGHTY God, who as at this time didst raise thy Son Jesus from the dead for our justification; Grant us so to rise with him by the power of the Holy Ghost, that, whether we live, we may live unto the Lord, or whether we die, we may die unto the Lord; and that finally our mortal bodies may be quickened by his indwelling Spirit, and fashioned like unto his glorious

body, who liveth and reigneth *with thee and* the Holy Ghost, one God, world without end. *Amen.*

ASCENSION DAY,

AND SEVEN DAYS AFTER.

(*To be used in the place of the Hymn of Praise. On Friday and Wednesday Morning immediately after the Invocation.*)

Psalm 93.

M. THE Lord is King, and hath put on glorious apparel: the Lord hath put on his apparel, and girded himself with strength.

A. *He hath made the round world so sure: that it cannot be moved.*

M. Ever since the world began hath thy seat been prepared: thou art from everlasting.

A. *The floods are risen, O Lord, the floods have lift up their voice: the floods lift up their waves.*

M. The waves of the sea are mighty, and rage horribly: but yet the Lord, who dwelleth on high, is mightier.

A. *Thy testimonies, O Lord, are very sure: holiness becometh thine house for ever.*

M. Glory be to the Father, and to the Son: and to the Holy Ghost;

A. *As it was in the beginning, is now, and ever shall be: world without end. Amen.*

Or this.

RULER of the hosts of light,
Death hath yielded to thy might;
And thy blood hath marked a road,
Which will lead us back to God.

From thy dwelling-place above,
From thy Father's home of love,
Guard us still with watchful eye,
Through this vale of misery.

Seated on that glorious throne,
Which thy mortal travail won,
Now fulfil thy promise given,
Send the Holy Ghost from heaven.

Praise the Son, who reigns on high,
With the Father, in the sky;
And the Holy Ghost adore,
One true God, for evermore. Amen.

Or else this.

THE high-priest once a year
Went to the holy place,
With garments white and clear;
It was the day of grace.
Without the people stood,
While, unseen and alone,
With incense and with blood
He did for them atone.
So we without abide,
A few short passing years,
While Christ, who for us died,
Before our God appears.
Before his Father there
His sacrifice he pleads,
And with unceasing prayer
For us he intercedes. Amen.

Prayers.

(One or more to be used after the Collect of the Da

I.

O GOD, whose blessed Son, in ascending u
high, did lead captivity captive, and re
gifts for men: Leave us not, we pray thee, c

tute of thy manifold gifts, nor yet of grace to stir them up in thy service, and use them alway to thy glory; through Jesus Christ our Lord. *Amen.*

II.

O LORD Jesu Christ, who, in leaving thy household the Church, hast given to every man his work, and hast commanded us all to watch; Make us diligent in doing the work which thou hast appointed for us, and patient in hoping and watching for thine Advent, when thou shalt so come in like manner as thy disciples saw thee go into heaven. *Amen.*

III.

O LORD, our forerunner, who hast gone up on high to prepare a place for us, and hast left us with the promise that thou wilt come again and receive us unto thyself; Prepare us, we beseech thee, by the discipline of thy Word and Spirit, for the mansions of thy Father's house, and make us meet for the inheritance of the saints in light, who livest and reignest with the Father and the Holy Spirit, one God, world without end. *Amen.*

WHITSUNDAY,

AND SIX DAYS AFTER.

(*To be used in the place of the Hymn of Praise. On Wednesday and Friday Morning, immediately after the Invocation.*)

COME, Holy Ghost, our souls inspire,
And lighten with celestial fire:
Thou the anointing Spirit art,
Who dost thy sevenfold gifts impart.

Thy blessed Unction from above,
Is comfort, life, and fire of love.
Enable with perpetual light,
The dulness of our blinded sight.

Anoint and cheer our soilèd face
With the abundance of thy grace.
Keep far our foes, give peace at home:
Where thou art guide, no ill can come.

Teach us to know the Father, Son,
And thee, of both, to be but One.
That, through the ages all along,
This may be our endless song;
Praise to thy eternal merit,
Father, Son, and Holy Spirit.

Or this,

COME, Holy Ghost, eternal God,
Proceeding from above,
Both from the Father and the Son,
The God of peace and love;
Visit our minds, into our hearts
Thy heavenly grace inspire;
That truth and godliness we may
Pursue with full desire.
Thou art the very Comforter
In grief and all distress;
The heavenly gift of God most high,
No tongue can it express;
The fountain and the living spring
Of joy celestial;
The fire so bright, the love so sweet,
The Unction spiritual.
Thou in thy gifts art manifold,
By them Christ's Church doth stand;
In faithful hearts thou writ'st thy law,
The finger of God's hand.
According to thy promise, Lord,
Thou givest speech with grace;

That through thy help *God's praises may*
Resound in every place.
O Holy Ghost, into our minds
Send down thy heavenly light;
Kindle our hearts with fervent zeal,
To serve God day and night.
Our weakness strengthen and confirm
(*For, Lord, thou know'st us frail;*)
That neither devil, world, nor flesh,
Against us may prevail.
Put back our enemy far from us,
And help us to obtain
Peace in our hearts with God and man,
(*The best, the truest gain;*)
And grant that thou being, O Lord,
Our leader and our guide,
We may escape the snares of sin,
And never from thee slide.
Such measures of thy powerful grace
Grant, Lord, to us, we pray;
That thou may'st be our Comforter
At the last dreadful day.
Of strife and of dissension
Dissolve, O Lord, the bands,
And knit the knots of peace and love
Throughout all Christian lands.
Grant us the grace that we may know
The Father of all might,
That we of his beloved Son
May gain the blissful sight;
And that we may with perfect faith
Ever acknowledge thee,
The Spirit of Father, and of Son,
One God in Persons Three.
To God the Father laud and praise,
And to his blessed Son,
And to the Holy Spirit of grace,
Co-equal Three in One.

And pray we, that our only Lord
Would please his Spirit to send
On all that shall profess his Name,
From hence to the world's end. Amen.

Or this.

SPIRIT of God, that moved of old
Upon the water's darkened face,
Come, when our faithless hearts are cold,
And stir them with an inward grace.

Thou that art power and peace combin'd,
All highest strength, all purest love,
The rushing of the mighty wind,
The brooding of the gentle dove;

Oh give us still thy powerful aid,
And urge us on, and keep us thine;
Nor leave the hearts that once were made
Fit temples for thy grace divine.

Nor let us quench thy sevenfold light;
But still with softest breathings stir
Our wayward souls, and guide aright,
O Holy Ghost, the Comforter! Amen.

Or this.

COME, O Spirit, Lord of grace,
From thy heavenly dwelling-place,
Bring pure light our gloom to chase.

Thine to wipe the bitter tear,
Thine the lonely heart to cheer;
Fainting spirits find thee near.

Come, thou light most pure and blest,
Come and fill each longing breast,
Be thy people's constant guest.

Come to cleanse the guilty stain,
On the hardened heart to rain,
Wounds of sin to heal again.

To thy will the stubborn *mould,*
Warm and melt the *bosom cold,*
Bring the erring to the fold.

Unto us who seek thy face,
And in thee reliance place,
Give thy sevenfold gifts of grace.

Pardon grant, if we offend,
Grant us space till we amend,
Joy above that knows no end. Amen.

Litany of the Holy Ghost.

[*On Whitsun Day this Litany may be used immediately after the Hymn of Praise at Morning and Evening Prayer; and throughout the Whitsun week at the discretion of the Master.*]

M. O SPIRIT of truth,
A. *Guide us into all truth.* John xvi. 1

M. O Spirit of holiness,
A. *Sanctify our whole spirit, and soul, and body.* Rom. i. 4. 1 Thes. v. 2

M. O Spirit of grace and of supplications,
A. *Help our infirmities in prayer.* Zec. xii. 1 Rom. viii. 2

M. O Spirit of adoption,
A. *Cry within our hearts, Abba, Father.* Rom. viii. 1

M. O Spirit of the Son of God,
A. *Shew unto us the things of Christ.* Gal. iv. 6. John xvi. 1

M. O Spirit of faith,
A. *Work in us true faith.* 2 Cor. iv. 1

h. i. 14. h. iv. 30.	*M.* A.	O Spirit of promise, *Seal us unto the day of redemption.*
iah xi. 2, &c. &c. im. iii. 15.	*M.* A.	O Spirit of wisdom, *Make us wise unto salvation.*
h. i. 18.	*M.* A.	O Spirit of understanding, *Enlighten the eyes of our understanding.*
. lxxiii. 24.	*M.* A.	O Spirit of counsel, *Guide us with thy counsel.*
h. vi. 10.	*M.* A.	O Spirit of ghostly strength, *Make us strong in the Lord, and in the power of his might.*
Pet. iii. 18.	*M.* A.	O Spirit of knowledge, *Lead us into the knowledge of Christ.*
Tim. iii. 5.	*M.* A.	O Spirit of true godliness, *Make us to know the power of godliness.*
eb. xii. 28.	*M.* A.	O Spirit of the fear of the Lord, *Make us to serve God acceptably with reverence and godly fear.*
Cor. xii. 8, &c.	*M.* A.	O Thou who givest divers gifts to men, *Leave us not destitute of thy manifold gifts.*
ohn xiv. 26. cts ix. 31.	*M.* A.	O Comforter, whom the Father hath sent in the Name of Jesus *May we walk in thy comfort, and the fear of the Lord!*

BE not provoked, O Lord, by our many backslidings, to give us over to the devices and desires of our own hearts; but strive thou still with our perverseness for Jesus' sake; and let the precious dews of thy grace distil upon and soften our hard hearts, and make them to bring forth abundantly all thy blessed fruits, love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, temperance; through Jesus Christ our Lord. *Amen.*

FEAST OF TRINITY ONLY.

(*In the place of the usual Hymn of Praise.*)

Hymn for the Morning.

HOLY, holy, holy! Lord God Almighty,
Early in the morning our song shall rise to thee;
Holy, holy, holy! merciful and mighty;
God in Three Persons, blessèd Trinity.

Holy, holy, holy! all the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and Seraphim falling down before thee,
Which wert, and art, and evermore shalt be.

Holy, holy, holy! though the darkness hide thee,
Though the eye of sinful man thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty,
All thy works shall praise thy Name in earth, and sky, and sea:
Holy, holy, holy! merciful and mighty;
God in Three Persons, blessed Trinity!

Hymn for the Evening.

O FATHER, who didst all things make,
That heaven and earth might do thy will,
Bless us, this eve, for Jesus' sake,
And for thy work preserve us still.

O Son, who didst redeem mankind,
And set the captive sinner free,
Keep us, this eve, with peaceful mind,
That we may safe abide with thee.

O Holy Ghost, who by thy power
The Church elect doth sanctify,
Seal us, this eve, and hour and hour,
These hearts and members purify.

Praise be to Father, praise to Son,
Blest Spirit, equal praise to thee!
Glory to God, the Three in One;
Glory to God, the One in Three! Amen.

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